

# **Houston County Schools**

404 West Washington St. P.O. Drawer 1688 Dothan, AL 36302 (334) 792-8331

#### **David Sewell, Superintendent**

#### STATEMENT OF TRAVEL

DATE:	FROM:	TO: _	
1.	Total miles traveled (Officia	ll Business) \$ 0.58 per mile X	
		Total Mileage	\$
2.	Railway Fare: Plane Fare: Bus Fare: Taxi:		
		Total Fare	\$
3.	Hotel Room (\$200/night): Meals (\$50/day): Miscellaneous:		
		Total Misc.	\$
		GRAND TOTAL	\$
This i	s to certify that the above amo	ount is due and unpaid.	
		Signed:	
		Printed Name:	
		DATE:	Superintendent

## HOUSTON COUNTY BOARD OF EDUCATION

### AUTO TRIP SHEET

For Period: Beginning	Ending	
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Date	Time of Departure	Time Returned	Points Visited, Purposes, & Persons	Miles	Amount Charged
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